



# Application For Hunt Clubs/Guides/Outfitters & Hunting Preserves

1. Name of Applicant \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Applicant's Web Site Address \_\_\_\_\_
2. Date Established \_\_\_\_\_
3. Type of Organization ☐ Individual ☐ Partnership ☐ Corporation ☐ Joint Venture  
☐ Other (Please explain.) \_\_\_\_\_
4. Number of Active Owners/Partners/Officers \_\_\_\_\_ Number of Employees \_\_\_\_\_
5. List full names of individuals or partners and their interests. \_\_\_\_\_
6. Applicant is a ☐ Hunting Preserve LRO ☐ Range Operator ☐ Hunt Club  
☐ Hunting Preserve ☐ Guide ☐ Outfitter  
☐ Other (Please explain.) \_\_\_\_\_
7. If Hunting Preserve, Gross Sales \$ \_\_\_\_\_
8. Address of Location to be Insured (If same as above, write "same.") Number of Acres \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
9. Description of Operations \_\_\_\_\_
10. Has the applicant had prior insurance for this enterprise? (If yes, please complete the following.) ☐ Yes ☐ No
 

Insurance Company	Policy Period	Limits of Liability	Premium	Type of Coverage	Occurrence or Claims Made
11. During the past **three (3) years**, have any claims been presented to your current or prior insurance carrier(s)? (If yes, please complete the following.) ☐ Yes ☐ No
 

Description	DOL	Type of Loss	Amount Paid	Reserve
12. Has the applicant, or any other person for whom coverage is being requested, had any application for liability insurance denied, policy cancelled or non-renewed in the past **three (3) years**? (If yes, please provide full details on page 3.) ☐ Yes ☐ No
13. Any special events sponsored off premises? ☐ Yes ☐ No
14. Does applicant hold any events on the premises? ☐ Yes ☐ No
15. Are members allowed to bring guests on the premises? ☐ Yes ☐ No
16. Is any of the land or buildings open for public use? ☐ Yes ☐ No
17. Is land completely fenced to prevent trespassing? ☐ Yes ☐ No
18. Is land posted "No Trespassing"? ☐ Yes ☐ No

19. Are liability waivers signed by all hunting patrons? *(If yes, please attach a copy.)* ☐ Yes ☐ No

20. Does applicant provide any guided services? ☐ Yes ☐ No

21. Is applicant ☐ Guide? ☐ Outfitter?

22. **Guide:** Gross Sales from guided tours \$ \_\_\_\_\_  
Please describe tours/guides given. \_\_\_\_\_  
\_\_\_\_\_  
Please describe instruction given. \_\_\_\_\_  
Any saddle animals used? ☐ Yes ☐ No  
Any guide operations unrelated to hunting? ☐ Yes ☐ No  
If yes, please describe. \_\_\_\_\_

23. **Outfitter:** Please list equipment or supplies and \$ Gross sales.

	Equipment/Supplies	\$ Gross Sales
Leased		
Rented		
Sold		

24. Does applicant operate any of the following:  
☐ Archery range? # of ranges \_\_\_\_\_  
☐ Pistol range? # of ranges \_\_\_\_\_  
☐ Rifle range? # of ranges \_\_\_\_\_  
☐ Skeet/trap shooting range? # of ranges \_\_\_\_\_  
Describe surrounding exposure. \_\_\_\_\_  
\_\_\_\_\_

25. Any paintball allowed? ☐ Yes ☐ No

26. Does applicant sell, rent, repair or provide any guns, bows or ammunition? ☐ Yes ☐ No

27. Any shooting blinds (waterfowl)? # \_\_\_\_\_ ☐ Yes ☐ No

28. Any shooting stands (deer, etc.)? # \_\_\_\_\_ ☐ Yes ☐ No

29. Any horses used? ☐ Yes ☐ No

30. Any use of dogs? ☐ Yes ☐ No

31. Any ATVs (all terrain vehicles)? # \_\_\_\_\_ ☐ Yes ☐ No

32. Any snowmobiles? # \_\_\_\_\_ ☐ Yes ☐ No

33. Any swimming pools? ☐ Yes ☐ No

34. Any lakes/ponds? If yes, # \_\_\_\_\_ # of acres \_\_\_\_\_ ☐ Yes ☐ No

35. Is lake/pond owned by applicant? ☐ Yes ☐ No

36. Is swimming allowed in lake/pond? ☐ Yes ☐ No  
If yes, is swimming area roped/buoyed off? ☐ Yes ☐ No  
If no, are "No Swimming" signs posted? ☐ Yes ☐ No

37. Any dams/levees? ☐ Yes ☐ No  
Describe downstream exposure and attach most current dam inspection report. \_\_\_\_\_  
\_\_\_\_\_

38. Any ice fishing, ice skating or ice boating exposure? *(If yes, please complete the following.)* ☐ Yes ☐ No

39. Number of boats? \_\_\_\_\_  
Any power boats? If yes, horsepower of each \_\_\_\_\_  
Number of rowboats? \_\_\_\_\_ Number of canoes? \_\_\_\_\_ Number kayaks? \_\_\_\_\_  
Other (Please explain.) \_\_\_\_\_

40. Does applicant carry separate Protection & Indemnity Insurance? ☐ Yes ☐ No  
If yes, Carrier \_\_\_\_\_ Limit \_\_\_\_\_

41. Are Coast Guard approved life jackets provided for each passenger? ☐ Yes ☐ No
42. Any Class III or above white-water boating or rafting? ☐ Yes ☐ No
43. Any clubhouse? If yes, square feet \_\_\_\_\_ ☐ Yes ☐ No
44. Any lodging? If yes, square feet \_\_\_\_\_ # of beds \_\_\_\_\_ ☐ Yes ☐ No
45. Any other buildings? If yes, square feet \_\_\_\_\_ ☐ Yes ☐ No
46. Does the applicant ever provide, sell or serve alcoholic beverages? ☐ Yes ☐ No
47. Does the applicant allow members to bring alcoholic beverages onto the premises? ☐ Yes ☐ No

**48. Limits of Insurance Requested:**

General Aggregate Limit (Other Than Products – Completed Operations) \$ \_\_\_\_\_

Products – Completed Operations Aggregate Limit \$ \_\_\_\_\_

Personal and Advertising Injury Limit \$ \_\_\_\_\_ Any One (1) Person or Organization

Each Occurrence Limit \$ \_\_\_\_\_

Damage to Premises Rented by You \$ \_\_\_\_\_ Any One (1) Premises

Medical Expense Limit \$ \_\_\_\_\_ Any One (1) Person

49. Additional Insureds required? (If yes, please complete the following.) ☐ Yes ☐ No

Name and Address of Additional Insured	Interest

50. Effective Dates Desired – From: \_\_\_\_\_ To: \_\_\_\_\_

**FRAUD WARNING: ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO IS GUILTY OF INSURANCE FRAUD. THIS IS A CRIME AND SUBJECTS SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.**

**(FOR NEW YORK INSURED: AN ACT OF INSURANCE FRAUD SHALL BE SUBJECT TO A CIVIL PENALTY NOT TO EXCEED \$5,000 AND THE STATED VALUE OF THE CLAIM FOR EACH SUCH VIOLATION.)**

Signature of Applicant: \_\_\_\_\_ Title (Officer, Partner): \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

#	Description or Full Details